



CONCESSION APPLICATION/CONTRACT

July 3rd, 4th & 5th, 2026

NOTES:

- All applications are subject to review and approval of the Vendor coordinator and Board.
- The full fee must be included with the application.
- All questions/concerns to be directed to the Vendor Coordinator or Designate
- Applications not accepted will receive full refund of application fee.

Company Name/Nature of Business: _____

Full Mailing Address: _____

Contact Person(s) _____

Home Phone and/or Cell No.: _____

Email Address: _____

Please supply a detailed list of foods to sell.

Foods NOT ALLOWED Cotton Candy, Mini Doughnuts, Candy Apples, Popcorn, Hot Dogs, Burgers, Plain Fries, Pizza. This is not a comprehensive list and may be subject to change.

Spaces are minimum **\$200.00** plus GST. Fees for additional space (IF AVAILABLE) will be \$10 per foot frontage width plus GST (Indicate on application). Fees cover from Friday 4 pm to Sunday 7 pm.

Please be accurate in the size of space required, including hitch, bumpers, awnings, etc. All oversized booths will require additional space and cost.

Concession Requirements: [] Outdoor (15 x 10)

Additional footage required: _____

Notes/requests: (Will do our best to accommodate. No guarantee.): _____

Arrival Date & Time for set up (required): _____

Electrical (lights only 110V) \$15 [] Yes [] No

Applications/Contracts that are approved will include 2 Weekend Passes OR 6 Daily Passes.

Please choose: [] 2 Weekend passes OR [] 6 Daily passes

Additional passes may be purchased. Please indicate below how many you require.

Daily Pass # _____ **@ \$5.00 ea** _____ **Weekend Pass #** _____ **@ \$10.00 ea** _____

Standard Space \$ _____

Additional Footage \$ _____

Electrical \$ _____

Additional Passes \$ _____

SUBTOTAL \$ _____

GST 5% \$ _____

Total Vendor Fee \$ _____

Once full payment has been received (deadline May 15th, 2026), vendor packages will be mailed out no later than June 18th or can be picked up at the Portage Ex Admin Office after June 19th.

CONCESSION INFORMATION

Please read all the information on this sheet and sign where indicated.

- Outdoor vendor spaces are approx. 15' x 10'. Additional space (IF AVAILABLE) will be \$10 per foot frontage width plus GST
- There is no guarantee that each location is provided with electricity, and any electrical requirements must be noted on the attached application/contract. An additional charge of \$15 for 110V will be applied to vendor/concession fee. Having your own generator is encouraged.
- **All structures, tents or enclosures must meet the approval of the Exhibition. Outdoor vendors must use tent leg weights only. NO GROUND STAKES TO BE USED. Minimum of 45 lbs weight per leg.**
- **Any representative of the Exhibition shall have access to all concession spaces at all times.**
- **Concessionaires may begin setting up at Noon Thursday, July 2nd. There will be a limited number of people on the grounds, mainly volunteers, Midway staff, and livestock people. You may open Thursday at your discretion.**
- **Please be ready by 3:30 pm, Friday July 3rd** and ensure that all vehicles are removed from the grounds by that time. **NO vehicles are to be left at or in your space** unless authorized by Vendor coordinator. Vendor parking will be designated by Vendor Coordinator and/or parking security.
- **Concessions must be set up by at least 30 minutes before opening hours and remain open until the MNP building closes each day. MNP building hours are: Friday: 4:00 pm to 9:00 pm, Saturday: Noon to 9:00 pm, Sunday: Noon to 7:00 p.m. There will be activity on the grounds before and after the MNP building is opened/closed each day. You may open before noon each day at your discretion.**
- **ALL vendors/exhibitors MUST coordinate with Vendor Coordinator/designate and/or Parking Security BEFORE bringing vehicles up when ready to pack up Sunday evening. NO EXCEPTIONS.**
- Security is on the grounds 24 hours a day.
- Spaces are allocated by the vendor coordinator with consent of the Exhibition board
- **Space may be guaranteed only by emailing/ mailing the Concession application/contract, along with payment. Etransfer is accepted. SEND ETRANSFER TO: info@portageex.com Etransfers are auto deposited. Full payment must reach Portage Industrial Exhibition by May 15th, 2026**
- **Concessionaires are required to send proof of liability insurance and a current food permit with their application/contract and payment. All applications will be subject to Board approval.**
- Concessionaires are prohibited from selling or having in their possession cap guns, fireworks or drug paraphernalia or any item deemed a possible weapon (decision on what is considered a weapon is made by Vendor Coordinator or designate. All decisions final). Failure to comply will result in the expulsion and removal of the vendor/concessionaire from the Exhibition grounds and property with no refund of fees. Absolutely no fireworks, smokers, snap pops or any other noise making items which will cause danger to livestock or their handlers. The use of loudspeakers, amplifiers, radio or other sound devices must be regulated.
- **Concessionaires will conduct their business in a quiet, orderly manner, keep their space neat and clean, and deposit all garbage, tin cans, bottles in the appropriate receptacles placed on the grounds by the Exhibition.**
- **Onsite campgrounds – For PAID EXHIBITORS/VENDORS ONLY. You MUST have a CODE to book. If you booked a site last year, you will receive an email with the code. If you did not book last year, call the office # below. Online booking - go to www.portageex.com - go to Camping tab. Scroll down for the online booking reservations link. You must enter the CODE to start a booking. EXHIBITORS/VENDORS ONLY bookings open March 10th, 2026 at 6:00 am.**

I have read and understand the information and rules as set out in this application/contract.

Signature _____

Date _____

Vendor Coordinator Information & Inquiries

Vendor Coordinator: Sonya Smith

Phone: 204-856-9209 - text

Email: sonyakylesmith@gmail.com

Portage Ex Office Contact Information

PO Box 278

Portage la Prairie, MB R1N 3B5

Email: info@portageex.com

Phone: 204-857-3231 – Fax: 204-239-1701