

# PORTAGE EX

# 150

est. 1872



Portage Industrial Exhibition Association

1872-2023

July 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> 2023

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Prize List for Classes in

**HOME LIVING**

**BAKING & CANNING**

**NEEDLEWORK – ARTS & CRAFTS**

**HORTICULTURE**  
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**PORTAGE INDUSTRIAL EXHIBITION ASSOCIATION**

Box 278, Portage la Prairie, MB R1N 3B5

Phone: 204-857-3231 • Fax: 204-239-1701

E-mail: [info@portageex.com](mailto:info@portageex.com) • Website: [www.portageex.com](http://www.portageex.com)

Thank You to  
our corporate  
sponsors who  
generously  
support the  
continuation of  
the Portage Ex  
and its many  
activities.

**Please show  
your  
appreciation by  
supporting  
these local  
businesses!**

# PORTAGE EX 150



Portage Industrial Exhibition Association

## Welcome to the 151<sup>st</sup> Portage Industrial Exhibition!

**Located on Portage la Prairie's 'Island on the Prairies'  
July 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup>, 2023**

On behalf of the Executive, Directors and Staff of the Portage Industrial Exhibition I invite you to help us in celebrating **150 years of the Portage Ex (1872-2022)**. Better late than never!

Portage Ex holds the distinction of being one of Western Canada's oldest continuously running fairs. We are going all out this year celebrating 150 Years with Doc Walker, Reptiles, Dinosaurs, Midway, livestock competitions, petting zoo, and entertainment all across the grounds for all ages! There is something for everyone at the Fair!

It's been a while since our last Portage Ex parade, so we are having one!

We hit the streets Wednesday July 5<sup>th</sup> at 7pm.

The MNP exhibition building has vendors, old time dancing, and domestic displays made up of mostly local talent.

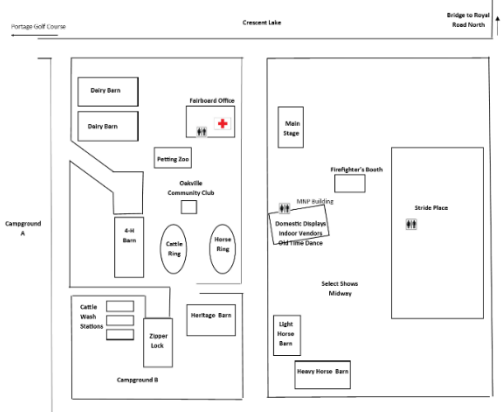
We have grounds and facilities that can be rented for multiple uses all year round. Stay at our campground and enjoy the close amenities of Stride Place, Splash Island and Portage Golf Club.

We would like to thank all of our past and present sponsors and attendees for their continued support to keep our historical fair going.

We are proud of our exhibition grounds and facilities and wish to thank our Directors, Associate Directors, Staff and Volunteers for their dedication and hard work to make our Portage Ex a success.

Sonya Smith  
President

**JOIN US TO  
CELEBRATE THE  
2023 PORTAGE EX!**



# Message from the Mayor

On behalf of the Council of the City of Portage la Prairie, I'd like to welcome you to the annual Portage Industrial Exhibition.

The Portage Ex is rich in history and tradition, with this year marking the 151st anniversary of the event. It reflects the life and time around it, rooted in agriculture and volunteer driven. It holds deep cultural, traditional, and emotional connections. Whether you like horse & cattle shows, 4-H achievements, live music, family entertainment, exhibitions, or a midway, there is something for everyone!

A big thank you to the organizing committee and all the volunteers for their tireless efforts in making the Portage Ex a huge success. This event brings people together to celebrate traditions that have been part of Portage la Prairie for many years.

I wish the Portage Ex great success and look forward to seeing you there!

Sincerely,

Mayor Sharilyn Knox  
City of Portage la Prairie



# Message from the Reeve



On behalf of the Council of the Rural Municipality of Portage la Prairie, we welcome you the Portage Industrial Exhibition.

The Portage Industrial Exhibition Association has a long outstanding history of providing a variety of events to entertain all ages, from the Midway, the Petting Zoo, the Cattle and Horse shows, Food Booths, displays in the Exhibition Building to live Entertainment. So please "Come Experience Family Fun at the Portage EX". We look forward to seeing you.

Thank you to the Directors, Staff and Volunteers of Portage EX for all the hard work they do to put this annual event together. While in Portage please take time to support the local Corporate Sponsors and Donors who help to make the fair possible.

Kam Blight, Reeve,  
Rural Municipality of Portage la Prairie

# **PORTAGE INDUSTRIAL EXHIBITION** **ASSOCIATION**

## **OFFICERS**

Sonya Smith .....	President
Kathleen Cann .....	Vice President
Cody Brown .....	2 <sup>nd</sup> Vice President
Paul Trimble.....	Past President
Heather Greenlay .....	General Manager
Frank Hay .....	Maintenance Manager

P.O. Box 278, Portage la Prairie, Manitoba R1N 3B5

**PHONE: 204-857-3231**

**FAX: 204-239-1701**

**E-MAIL: [info@portageex.com](mailto:info@portageex.com)**

**WEBSITE: [portageex.com](http://portageex.com)**

## **HONORARY LIFE DIRECTORS**

Donald Coubrough, Bob McCreadie, Toby Trimble

## **DIRECTORS**

Donna Andrich, Ray Askin, Doris Bernard-Scott,  
Cody Brown, Dale Brown, Tim Davey,  
Kelly Giffin, Wes Hannah, Kathleen Cann,  
Catherine Moffit, Brad Mydynski, Jim Olson,  
Katlyn Richaud, Terry Simpson, Sonya Smith,  
Terry Thompson, Rae Thomson, Paul Trimble,  
Clark Murray, Michelle McCuaig

## **ASSOCIATE DIRECTORS**

Yvette Brown, Colin Doyle, Jonathon Karsin, David Koroscil, Faye Legault,  
Rhonda Hannah, Travis McCuaig, Kiernan Olson, Ian Wishart

# 2023 COMMITTEES

**Advertising & Promotion:**

Chairperson..... Katlyn Richaud / Michelle McCuaig  
Sonya Smith, Terry Thompson

**Corporate Sponsorship:**

Chairperson..... Paul Trimble  
David Koroscil, Katlyn Richaud

**Finance:**

Chairperson..... Brad Mydynski/Sonya Smith  
Kathleen Cann, Cody Brown

**Gate, Midway & Parking**

Chairperson..... Dave Koroscil / Rae Thomson  
Ray Askin

**Horse:**

Chairperson..... Dale Brown / Sonya Smith  
Cody Brown, Kathleen Cann, Rhonda Hannah, Faye Legault,  
Michelle McCuaig, Catherine Moffit, Terry Thompson, Ian Wishart

**Keith Steward Memorial**

Chairperson..... Katlyn Richaud / Sonya Smith  
Donna Andrich, Catherine Moffit

**Livestock**

Chairperson..... Tim Davey / Clark Murray  
Jonathon Karsin, Michelle McCuaig, Travis McCuaig  
Kiernan Olson, Jim Olson, Katlyn Richaud, Paul Trimble

**MNP Exhibition Building**

Chairperson..... Paul Trimble, Sonya Smith  
Yvette Brown, Kathleen Cann, Katlyn Richaud

**Program & Attractions**

Chairperson..... Ray Askin/ Doris Bernard-Scott  
Colin Doyle, Michelle McCuaig, Catherine Moffit, Terry Simpson, Paul Trimble

**Property & Forward Planning:**

Chairperson..... Paul Trimble / Wes Hannah  
Cody Brown, Dale Brown, Tim Davey, Kelly Giffin, Clark Murray,  
Kiernan Olson, Jim Olson, Terry Simpson

**Rentals:**

Chairperson..... Brad Mydynski,  
Doris Bernard-Scott, Yvette Brown, Wes Hannah



## **ADMISSION TO THE FAIR**

### **Daily Admission:**

Adults and Youth.....\$10.00  
Kids 6 and Under .....Free

### **Weekend Admission:**

Adults and Youth 3 Day Pass\*.....\$25.00  
Kids 6 and Under .....Free

**\*Wristbands must be worn at all times while on the grounds.  
NO WRISTBAND – MUST PURCHASE ANOTHER**

### **OVERNIGHT PARKING (Live-In Trailers)\*:**

Campground A and B (includes Hydro and Water) .....\$30.00/night

Book camping online @ [www.portageex.com](http://www.portageex.com). Under the camping tab, scroll down to the **Online Reservations** link.

No Livestock tied to live-in trailers in the campgrounds overnight.

\*Kid's tent and screened tent associated with camper at no extra charge

**EXHIBITOR'S PASS\***.....\$10.00 + GST

This wristband permits person to exhibit, plus gate admission for all days

# GENERAL RULES & INFORMATION

HOME LIVING / BAKING & CANNING / NEEDLEWORK  
ARTS & CRAFTS / HORTICULTURE

**CONVENORS:** Yvette Brown, Kathleen Cann  
Katlyn Richaud, Sonya Smith, Paul Trimble

## 1. ENTERING

**Please group your entries for each department on your entry form (i.e. list all horticulture entries before starting to list food entries).**

- a. Completed entry forms must be filed with the Manager by **NOON Wednesday prior to the Fair**. Entry forms to be dropped off at the Fair Board Office located on the Exhibition Grounds (cross the causeway, turn right then left at the sign just before the Golf Course and look for tan building). Entry tags will be picked up at this time and completed by Exhibitor.

**Entry forms may be emailed to the office as well**, however it is up to the Exhibitor to make arrangements to pick up tags so that they can be filled out and placed on the exhibit before it is brought in.

- b. **If for some reason an exhibit cannot be brought, please notify the Directors in Charge and have the item cancelled from your entry form. This will assist the Directors and prevent searching for an item that is not there.**
- c. In all cases, the right is reserved to reject entirely, or accept conditionally any entry.

## 2. SET UP

**a. Photography, Needlework, Arts & Crafts** to be brought in **Wednesday between 1:00 p.m. – 4:00 p.m. – East Doors**

**b. Horticulture, Baking & Canning** – Must be brought in on **Thursday 4:00 p.m. to 6:00 p.m.** at the MNP Exhibition Building – **East Doors**

## 3. EXHIBITORS

**a. ADULT EXHIBITORS** – Will be charged a \$10.00 + GST Exhibitor's Fee. This fee will entitle the Exhibitor to compete and includes Gate admission for all 3 days.

**b. JUNIOR EXHIBITORS** – no entry fee, however if Exhibitor wishes, they can purchase a 3-day fair pass for \$10.00.

- c. Can make only one entry and receive only one premium in each section.
- d. Must attach tags to each item before presenting it to the Director in charge of the exhibit.
- e. All exhibits must be in place at the time specified.
- f. Judging will be in accordance with the requirements of each department of the Fair Board. Judge's decision will be final.



- g. Aggregates will be determined by the following system:  
1<sup>st</sup> – 5 points                  2<sup>nd</sup> – 3 points                  3<sup>rd</sup> – 1 point
- h. After being judged the exhibits will be displayed by the Directors.
- i. Loading Zones will be reserved at the east doors. NO Parking or standing allowed in these areas.
- j. Building hours shall be Friday 12:00 p.m. to 10:00 p.m.; Saturday 12:00 p.m. to 9:00 p.m.; and Sunday 12:00 p.m. to 8:00 p.m.

#### 4. TAKE OUT

a. Directors will be in attendance on **Monday, 11:00 a.m. to 1:00 p.m.**

- b. All Exhibitors are asked to pick up their exhibits and prize money during that time.
- c. Each Exhibitor's entry form will be with the Director in charge and must be signed by the Exhibitor before articles are removed.

#### 5. ENQUIRY – FAIR BOARD OFFICE – 857-3231

OR EMAIL : [info@portageex.com](mailto:info@portageex.com)

Enquiries regarding the exhibition and arrangements should be addressed to the Manager, P.O. Box 278, Portage la Prairie, Manitoba, R1N 3B5.

#### 6. N.B. EXHIBITOR LIABILITY

All articles are exhibited at the owner's risk. The Association will take all reasonable precaution to ensure the safety of entries. The Portage Industrial Exhibition Association assumes no responsibility for any loss, damage or injury however caused to entries or exhibits. The Association, its officers, Directors, Employees, and Volunteer Workers are released by the Exhibitors from all liability in respect thereof.





## **150<sup>th</sup> Special Event Domestic Classes**

**First Prize: \$25.00**

**Second Prize: \$20.00**

**Third Prize: \$15.00**

All exhibits must be brought in on Thursday, July 6<sup>th</sup> from 4:00 p.m. to 6:00 p.m. –  
East Door of MNP Exhibition Building

## **JUNIOR/ADULT CLASSES**

**Juniors must be 17 years of age or under to enter.**

### **Class 150**

### **150<sup>TH</sup> Theme 9-inch Decorated Round Layer Cake**

All Icing types accepted. Cake will not be cut or tasted. Judged on general appearance and theme. **Cake must be baked, not artificial.**

1001. Adult

1002. Junior

### **150<sup>th</sup> Theme - Assemblage Art**

Using agricultural components (seeds/dried plant pieces for example) to make an image of different things. Judged on 150<sup>th</sup> theme and/ agricultural theme

1003. Adult

1004. Junior

## **Favourite Memory of the Portage Ex – Hand Drawing**

A Hand-Drawn picture, Black and White or Colour, of your favorite memory at the Portage Ex. Will be on display in Exhibition Building.

Any size 8x11 or under (standard paper size) Judged on theme only

1005. Adult

1006. Junior

## **Favorite Memory of the Portage Ex – Short Story**

A short paragraph of your favorite memory at the Portage Ex. Will be on display in Exhibition Building. Random name will be drawn from all qualifying entries.

1007. OPEN

### **Class 151**

## **PORTAGEX 150<sup>TH</sup> ANNIVERSARY SPECIAL**

### **Arrangement in an Agricultural Container**



Container must be made from old agricultural item

i.e. pail, seed box, oil can, machinery part, etc

**First Prize: \$25.00**

**Second Prize: \$20.00**

**Third Prize: \$15.00**

## **2023 PORTAGE EX TITLE SPONSOR**



**McMunn & Yates**  
**Building Supplies**

# BAKING & CANNING

GO TO WEBSITE FOR MORE INFORMATION [www.portageex.com](http://www.portageex.com)

## CONVENORS IN CHARGE:

Yvette Brown, Kathleen Cann, Katlyn Richaud

### Please Read General Rules Page 1

- All exhibits must be brought in on Thursday, July 6<sup>th</sup> from 4:00 p.m. to 6:00 p.m.
- POSITIVELY nothing to be used but **RECYCLABLE PLASTIC or PAPER PLATES** (preferably white), unless otherwise stated.
- All exhibits must be displayed in a NEW plastic Ziploc bag or NEW bag with a twist tie in such a manner as to permit being opened by the judges and being re-wrapped.

#### TAGS TO BE ON OUTSIDE OF BAG.

- Attach exhibitor tags to canning jars with an elastic band.

## POINTS ARE AWARDED ON THE FOLLOWING BASIS:

<b>GENERAL BAKING:</b>	30 – General Appearance
	30 – Internal Appearance
	40 – Flavour and Odour

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<b>YEAST BREAD:</b>	Loaves well shaped, golden brown top and bottom, tender yet crisp, free from cracks and excessive roughness, INTERNAL APPEARANCE: small, even cells, creamy, springy, normal moisture, free from yeasty smell with sweet, nutty flavour. Whole Loaf - Intact
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<b>PASTRY:</b>	Even golden brown, medium thickness, tender, flaky. Filling should have consistency to hold its shape when served. Under crust should be well baked not soggy.
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<b>CAKES &amp; LOAVES:</b>	<b>NO PAPER LINERS ON CUPCAKES OR MUFFINS. ALL CAKE ENTRIES MUST INCLUDE <u>A CORNER PIECE</u>. ALL LOAVES SUBMITTED AS PART LOAF MUST BE <u>½ LOAF</u> AND <u>INCLUDE AN END</u>.</b>
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Evenly risen, golden brown, tender, fine even grain, light, springy, free from sogginess in centre. No decided flavour of egg, oil, baking soda or shortening.

**ICING** – smooth creamy not granular, firm enough consistency to hold its shape.

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<b>COOKIES:</b>	Uniform size and shape, even colour, free from surface flour, tender and richness. Thickness to suit the mixture: thin cookies should be crisp.
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**NOTE: ALL ENTRIES IN CANNING SECTIONS (PICKLES, JAM, FRUIT)  
MUST HAVE AN UNBROKEN SEAL AND LABEL INDICATING THE DATE  
MADE TO BE ELIGIBLE.**

<b>JAMS &amp; JELLIES:</b>	15 Points –	APPEARANCE, clear and sparkling
	15 Points –	TEXTURE, size of fruit, thickness of product. Jelly must hold it shape.
	40 Points –	FLAVOUR, pleasing taste and aroma
	10 Points –	CONTAINER, clean, free from rust
	10 Points –	SEAL, secure
	10 Points –	LABEL, name of product, date processed

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<b>PICKLES &amp; RELISHES:</b>	Points same as Jams & Jellies. Appetizing appearance, no milkiness of liquid. Crisp, no excess shriveling or hollowness.
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<b>CANNING:</b>	<b>NOTE:</b> Specify on label if light syrup is used as fruit is not as firm.
50 Points –	APPEARANCE, original shape, natural colour, free from blemishes or spots. Clear liquid, free from cloudiness or sediment (1/3 liquid, 2/3 solid) PACK, uniform size of food pieces, attractive, packed fairly tightly so fruit does not float.
30 Points -	FLAVOUR, pleasing taste & aroma
10 Points -	CONTAINERS, sealers
10 Points -	LABEL, name of product, date processed

**2023 PORTAGE EX TITLE SPONSOR**



# JUNIOR CLASSES

**Juniors must be 17 years of age or under to enter.**

## BAKING

### 11 Years and Under (ONLY)

#### Class 1

**First Prize \$5.00**

**Second Prize \$4.00**

**Third Prize \$3.00**

1. No Bake Squares – 4 pieces
2. Muffins, 4, any kind
3. Cookies – 4, chocolate chip (no nuts)

### 12 Years to 17 Years (ONLY)

#### Class 2

**First Prize \$5.00**

**Second Prize \$4.00**

**Third Prize \$3.00**

4. No Bake Squares – 4 pieces
5. Muffins, 4, banana
6. Cookies – 4, chocolate chip (no nuts)

## BAKING SPECIALS

**(Open to all Juniors 17 years of age and under)**

#### Class 801

### Decorated Cookie

Large Cookie (6") Decorated

Theme – Your favourite thing to see or  
do at the Fair – Judged only on the decoration

**Three Prizes of Midway Wristbands**



#### Class 802

### Healthy Lunchbox Type Snack

4 Piece Snack

**Three Prizes of One-Splash Island Pass**



#### Class 803

### Let's Celebrate Summer!

Rice Krispie/Cereal Cake shaped and decorated  
As your favourite ride at the Fair.

**Three Prizes of Midway Wristbands**



**Winners will be notified on July 7 by noon – wristbands can be picked up at the Fair Office.**

# ADULT CLASSES

## BAKING & CANNING

**ALL CLASSES:**

**First Prize: \$5.00   Second Prize: \$4.00**

**Third Prize: \$3.00**

### Class 3

## Yeast Breads & Biscuits

7. Dinner Rolls – 4, white
8. Tea Biscuits – 4, with fruit
9. Sticky Buns – 4 (no fruit)

### Class 4

## Cakes & Cookies

10. Oatmeal Cookies – 4
11. Chocolate Chip Cookies - 4
12. Carrot Cake – ¼ cake (not iced)
13. Chocolate Cake – ¼ cake (not iced)

### Class 5

## Muffins & Loaves

14. Bran Muffins – 4 (no fruit)
15. Muffins made with Local Fruit - 4
16. Banana Loaf – ½ loaf

## ADULT BAKING SPECIALS

### Class 804

## SOBEYS SPECIAL



Unbaked Square (Dainty) – No Nuts  
4 Pieces to be Displayed

**First Prize: \$50.00**

**Second Prize: \$25.00**

**Third Prize: \$15.00**

### Class 805

## STRAWBERRY JAM



**First Prize: \$10.00**

**Second Prize: \$8.00**

**Third Prize: \$6.00**



**PORTAGE  
LA PRAIRIE**

*Island on the Prairies*

**Class 806****PANKO'S SPECIAL MACHINE BREAD****- White**

Whole loaf to be displayed!

**First Prize: \$10.00****Second Prize: \$8.00****Third Prize: \$6.00****Class 6****Jams & Jellies**

Please use elastic bands to attach tags. Please label jars with date.

**Must have unbroken seal!**

- 17. Raspberry Jam
- 18. Rhubarb Jam
- 19. Mixed Berry Jam
- 20. Grape Jelly
- 21. Strawberry Jelly

**Class 7****Canned Fruit**

Please use elastic bands to attach tags. Please label jars with date.

**Must have unbroken seal!**

- 22. Rhubarb
- 23. Raspberries
- 24. Strawberries

**Class 8****Pickles & Relish**

Please use elastic bands to attach tags. Please label jars with date.

**Must have unbroken seal!**

- 25. Beet Pickles
- 26. Bread and Butter Pickles
- 27. Dill Pickles
- 28. Dill Beans or Carrots
- 29. Relish
- 30. Salsa





# JUNIOR ARTS, CRAFTS & PHOTOGRAPHY

All items must be brought into the MNP Exhibition Building on Wednesday, July 5<sup>th</sup> between 1:00 p.m. and 4:00 p.m. as judging will take place on Thursday.

## Class 9

### Open to Exhibitors 7 Years and Under

**First Prize \$5.00**

**Second Prize \$4.00**

**Third Prize \$3.00**

31. Free Hand Drawing
32. Painted Picture
33. Lego, Meccano or K'nex Original Design (Displayed in a flat box that is not to exceed 16" x 24") *It will not be judged if it is larger.*
34. Any Craft

## Class 10

### Open to Exhibitors 8 to 11 Years

**First Prize \$5.00**

**Second Prize \$4.00**

**Third Prize \$3.00**

35. Free Hand Drawing
36. Painted Picture
37. Lego, Meccano or K'nex Original Design (Displayed in a flat box that is not to exceed 16" x 24") *It will not be judged if it is larger.*
38. Any Fibre Craft
39. Item of Jewelry - Beaded

## Class 11

### Open to Exhibitors 12 to 17 Years

**First Prize \$5.00**

**Second Prize \$4.00**

**Third Prize \$3.00**

40. Free Hand Drawing
41. Painted Picture
42. Lego, Meccano or K'nex Original Design (Displayed in a flat box that is not to exceed 16" x 24") *It will not be judged if it is larger.*
43. Any Fibre Craft (i.e. sewn, knitted, crocheted, quilted)
44. Item of Jewelry – Beaded

## Class 12

### ARTWORK

#### Open to Exhibitors 17 Years and Under

Original artwork, must have some way to hang it.

**First Prize \$5.00**

**Second Prize \$4.00**

**Third Prize \$3.00**

45. Painting: Oil or Acrylic
46. Painting: Water Colour
47. Pen & Ink
48. Beaded Artwork

## Class 13

### PHOTOGRAPHY

#### Open to Exhibitors 17 Years and Under

No picture should exceed 8" by 10". Picture should be taken within the last year.

All photos must be mounted on foamcore or similar stiff material. No frames.

**First Prize \$5.00**

**Second Prize \$4.00**

**Third Prize \$3.00**

49. Photography: Sunset or Sunrise
50. Photography: Landscape/Cityscape
51. Photography: Closeup
52. Photography: Animals
53. Photography: Plants
54. Photography: Agricultural Activity
55. Photography: People

**Class 807**

## **MOST OUTSTANDING ARTWORK**

As chosen by the Judge in the Junior Section Classes 9-12

### **Gift Certificate**

For art classes or other opportunities

Sponsored by Prairie Fusion Arts & Entertainment



**Class 808**

## **Special Award - Junior**

Make and Decorate something for your garden  
i.e. a sign or ornament

**First Prize: \$15.00**

**Second Prize: \$10.00**



# **QUILT & SEWING**

## **Featured Classes**

**Class 809**

## **Big Wheel Quilt Shop**

### **\$50.00 Gift Certificate**



To go towards the purchase of Accuquilt products. Quilt must be cut out using  
Accuquilt dies and must be a minimum perimeter of 200 inches.  
Quilt can be quilted by someone other than the Exhibitor.

**Class 810**

## **Best Quilted Wall Hanging**

Sponsored by: Country Lane Quilters Guild of Portage la Prairie

Picked from the appropriate classes with the following criteria considered:

1. Workmanship, colour and design;
2. Size is flexible; it can be anywhere from a miniature to what would appear as a full-size bed quilt. What is important is that the Exhibitor indicates on entry that it is a wall hanging;
3. "Quilt" being defined as an article composed of three layers;
4. Can be either a traditional or original design.

**\$50.00**

**Class 811**

## **Bash Your Stash Scrappy Quilt Special**

Sponsored by: Country Lane Quilters Guild

The quilt must use a minimum of 20 different fabrics.

Have a minimum perimeter of 200 inches.

It can be quilted by someone other than the Exhibitor,  
but credit must be given to the quilter on the label.

**\$50.00**

**Class 812****150<sup>th</sup> Anniversary Quilt Competition**

Any quilted item, other than a quilt  
 Showcasing the 150 Years of the Portage Fair  
 or Agriculture through the years.

**First Prize: \$25.00****Second Prize: \$20.00****Third Prize: \$15.00**

## **2023 Manitoba Ag Society Provincial Quilt Competition**

Winning quilts will be chosen from all eligible entries that qualify to go on.

There are 4 categories:

**\*Hand Quilted****\*Self-Guided (domestic)****\*Track (midarm/long arm)****\*Computer Programmed**

All work must be done by the person entering the quilt. Quilt must have a perimeter of at least 240".

For a complete list of rules go to the MAAS website at [www.mbagsocieties.ca](http://www.mbagsocieties.ca)

**Class 14****QUILTING & SEWING Cont'd**

All items must be brought into the MNP Exhibition Building on Wednesday, July 5<sup>th</sup>  
 between 1:00 p.m. and 4:00 p.m. as judging will take place on Thursday.

Articles previously shown at the Portage EX will not be accepted.

Quilting items may be quilted by someone other than the Exhibitor, but credit must be given to the quilter on the label.

**First Prize: \$15.00****Second Prize: \$10.00****Third Prize: \$5.00**

56. Patchwork Quilt - perimeter under 240" quilted on a domestic machine
57. Patchwork Quilt - perimeter under 240" quilted on a long arm machine
58. Patchwork Quilt - perimeter over 240" quilted on a domestic machine
59. Patchwork Quilt - perimeter over 240" quilted on a long arm machine
60. Applique Quilt
61. Any Hand Quilted Quilt
62. Any Quilt using a panel

**First Prize: \$10.00****Second Prize: \$6.00****Third Prize: \$4.00**

63. Baby Quilt, purchased panel
64. Baby Quilt, any other kind
65. Quilted Wall Hanging (cotton fabrics only)
66. Art Quilting, Wall Hanging (including other mediums, as well as cotton)
67. Table Runner or Topper
68. Tote or Bag
69. Any Christmas item
70. Any Other Quilted Article Not Listed
71. Cushion, complete with form
72. Kitchenwear
73. Placemats, 2
74. Something Creative Out of Upcycled/Recycled Fabrics

# ADULT CLASSES

## WOODWORK & PHOTOGRAPHY

### Class 15

### WOODWORKING

**First Prize \$5.00**

**Second Prize \$4.00**

**Third Prize \$3.00**

- 75. Any Article
- 76. Birdhouse

### Class 16

### PHOTOGRAPHY

No picture should exceed 8" by 10". Picture should be taken within the last year.

All photos must be mounted on foamcore or similar stiff material. No frames.

**First Prize \$5.00**

**Second Prize \$4.00**

**Third Prize \$3.00**

- 77. Photography: Sunset or Sunrise
- 78. Photography: Landscape/Cityscape
- 79. Photography: Closeup
- 80. Photography: Animals
- 81. Photography: Plants
- 82. Photography: Agricultural Activity
- 83. Photography: People
- 84. Photography: A Celebration

**2023 PORTAGE EX TITLE SPONSOR**



## Class 17

# HORTICULTURE

All items must be brought into the MNP Exhibition Building on Thursday, July 6<sup>th</sup> between 4:00 p.m. and 6:00 p.m. as judging will take place on Thursday.

Note: All plants must be free of pests.  
If any are noted, entry will be disqualified and removed from display.

All flowers must be home grown.

- 85. Pansies or Johnny Jump Up – 3 blooms
- 86. Marigolds, 3 blooms
- 87. House Plant
- 88. Daisies – 3 stems

## DEFINITIONS

**Arrangement** means the use of oasis, wire, pinholder or other mechanics to hold materials in place. The mechanics must be hidden. Any filler and/or foliage is permissible in arrangements unless otherwise stated.

**Filler** is any foliage or small flower not detracting from the main arrangement.

**Bouquet** is any number of flowers and/or foliage that can be held in one hand.

## HORICULTURE SPECIALS

### Class 813



### Special Award

Best Bouquet in an Unusual Container

Sponsored by

OUR FARM Annuals & Perennials

**First Prize: \$15.00**

**Second Prize: \$10.00**

### Class 814



### Solomon's Home Garden

### Gift Special

**\$25.00 Gift Certificate**

Fairy Garden – must include at least one plant  
Judged on creativity and visual appeal.

### Class 815



### ANY ROSE

First Prize courtesy of

Proctor Design - **\$20.00 Gift Certificate**

**Second Prize: \$5.00**

**Third Prize: \$4.00**

**Class 816**

**ANY LILY**

First Prize courtesy of

Sobeys - **\$50.00 Gift Certificate**

**Second Prize: \$25.00**

**Third Prize: \$15.00**



**Class 817**

**ANY ARRANGEMENT**

First Prize courtesy of

MIL-JEANNE FLOWERS & AXCENZ - **\$20.00 Gift Certificate**

**Second Prize: \$15.00**

**Third Prize: \$10.00**



**Class 819**

**OUR FARM**

**Creatively Themed Container Garden**

Must be easily moved by one person.

Judged on creativity and workmanship.

**First: \$35.00 Gift Card**

**Second: \$25.00 Gift Card**



**Class 820**

**Hanging Basket**

Planted by Exhibitor. Minimum 12" including  
a selection of flowering and/or vine plants.

**First: \$50.00 Gift Card**

**Second: \$35.00 Gift Card**



**Class 821**

**Hanging Basket or Living Art Frame**

Using more than 1 variety of house plant.

**First: \$50.00 Gift Card**

**Second: \$35.00 Gift Card**



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The following provided prizes for specific classes in the Home Living Section

- Big Wheel Quilt Shop
- Country Lane Quilters Guild
- Family Foods
- Stride Place
- Mil-Jeanne Flowers & Axcenz
- Our Farm Annuals & Perennials
- Panko's Food Centre
- Prairie Fusion Arts & Entertainment
- Proctor Designs
- Sobey's
- Solomon's Home Garden & Gift
- Select Shows



**THANK YOU**  
**For supporting**  
**and participating in**  
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